

# CITY OF SANTA BARBARA YOUTH COUNCIL

**Jose "Pepe" Gil**  
*Chair*  
**Ian Hall**  
*Vice Chair*  
**Morgan Lunt**  
*Second Vice Chair*  
**Chloe Hunt**  
*Secretary*  
**Ivette Gil**  
*Treasurer*  
**Caroline Green**  
*Parliamentarian*  
**Valeria Garcia**  
*Publicist*  
**Michael Yi**  
*Historian*



**Susan C. Young**  
*Staff Advisor*

## City Council Chambers

735 Anacapa Street

[www.sbparksandrecreation.com/teens](http://www.sbparksandrecreation.com/teens)

Teen Programs' Office

1235 Chapala Street



**Thursday, July 1, 2010 5:15 p.m.**

## MEETING AGENDA

**City Council Chambers, 735 Anacapa Street, Santa Barbara**

**ORDER OF BUSINESS:** The regular Youth Council meeting begins at 5:15 p.m. in the Council Chamber at City Hall.

**REPORTS:** Materials related to an item on this agenda submitted to the Santa Barbara Youth Council after distribution of the agenda packet are available for public inspection in the Teen Programs Office located at Twelve35 Teen Center, 1235 Chapala Street, Santa Barbara, CA 93101 during normal business hours.

**REQUEST TO SPEAK:** A member of the public may address the Santa Barbara Youth Council City regarding any scheduled agenda item. Any person wishing to address the Santa Barbara Youth Council should first complete and deliver to the Staff Advisors, a "Request to Speak" form prior to the time that the item on the agenda is read by the Chairperson.

**PUBLIC COMMENT:** Any member of the public may address the Committee for up to one minute on any subject within the jurisdiction of the Committee that is not scheduled for a public discussion before the Committee.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.



## **ORDER OF BUSINESS**

### **1. ROLL CALL**

### **2. APPROVAL OF MINUTES – For Action**

- a. April 26, 2010
- b. May 17, 2010

### **3. AGENDA ADJUSTMENTS**

### **4. PUBLIC COMMENTS**

Any member of the public may address the Committee for up to one minute on any subject within the jurisdiction of the Committee that is not scheduled for a public discussion before the Committee.

### **5. STAFF/COMMISSIONER REPORT – For Information**

### **6. COMMITTEE AND SPECIAL REPORT**

- a. Executive Committee Report – Pepe Gil
- b. Other Reports

### **7. OLD BUSINESS**

- a. Teen Rights Workshops/Follow Up – Chloe Hunt/Caroline Green (Information)
- b. 2011 Budget Follow Up/Update – (Information)

### **8. NEW BUSINESS**

- a. Welcome – New Youth Council Members – Introduction of 2010-11 Youth Council Members
- b. SCTC Teen Board Exchange – July 16<sup>th</sup> (Information/Action if necessary regarding the Teen Board Exchange)
- c. Service Learning Institute – August 9<sup>th</sup> (Information/Action if necessary regarding the Service Learning Institute – Carpinteria High School)
- d. Santa Barbara County California Coastal Clean-Up (Action: Youth Council will vote to participate in clean up September 25, 2010)
- e. 2010 UNA-USA High School Essay Contest (Action-Youth Council will discuss and vote to participate in global contest)
- f. Youth Council Annual Training (Informational Discussion)

### **9. COUNCIL COMMENTS**

### **10. ADJOURNMENT**